

AGENDA

Pearl City Community Unit School District #200
Pearl City, IL 61062

Wednesday, March 20, 2024
6:30 P.M. – High School Library

Public access to this meeting will be in-person at the Pearl City JH/HS Library. Individuals wishing to speak during public forum may make their public comment during the public comment section in-person at the regular scheduled meeting.

- A. Call to Order
- B. Roll Call of Members
- C. Approval of the Agenda
- D. Recognition of Guests & Public Comment
- E. Consent Agenda
 - 1. Approval of the Open & Closed Meeting Minutes from the February 22, 2024, Regular Scheduled School Board Meeting
 - 2. Approval of Bills and Payroll through March 15, 2024
 - 3. Approval of facility use
 - 4. Course Approvals & reimbursements
- F. Communications
- G. New Business
 - 1. Approval of the 2024-2025 District Calendar – Potential Action Item
 - 2. Approval of the 2024-2025 Student/Parent Handbook and School Safety Plan – Potential Action Item
 - 3. Approval to seek bids for Milk and Custodial Supplies for the 2024-2025 school year – Potential Action Item
 - 4. Approval of Summer School Proposal for 2024 - Potential Action Item
 - 5. Approval of school fees for the 2024-2025 school year – Potential Action Item
 - 6. Approve membership into IHSA for the 2024-2025 school year – Potential Action Item
 - 7. Discussion on resurfacing the Gym floor – Potential Action Item
- H. Closed Session
 - 1. The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the District or legal counsel for the District, including hearing testimony on a complaint lodged against an employee or against legal counsel for the District to determine its validity 5 ILCS 120/2(c)(1), amended by P.A. 99-646.
- I. Possible Items for Approval after Closed Session
 - 1. Discussion of Winter Coaches for 2024-2025 – Informational Item
 - 2. Approval of Volunteers for Spring Extra-Curricular – Potential Action Item
 - 3. Approval to hire a PreK Teacher– Potential Action Item
- J. Adjourn

***Copies of the agenda and public documents can be picked up at the District Administrative Office at 100 S. Summit St, Pearl City, IL 61062 during its regular business hours.

BOARD OF EDUCATION DISTRICT #200
REGULAR BOARD MEETING

February 22, 2024

Mr. Bremmer, President, called the regular board meeting to order at 6:30 p.m. Roll call found the following members present: Mr. Crackenberger, Ms. Downs, Mrs. Keltner, Mr. Kempel, Mr. Pauley, and Mrs. Tessendorf. Also present were Superintendent Schiffman, Secondary Principal Ben Asche, Elementary Principal Brent Chrisman, and Sandy Scott.

Mrs. Tessendorf motioned to approve the agenda. Mr. Crackenberger seconded the motion, which passed unanimously.

The board recognized guests and public comments were allowed. No comments were made.

Mrs. Tessendorf motioned to approve the consent agenda. Ms. Downs seconded the motion. Voting aye was: Mr. Bremmer, Mr. Crackenberger, Ms. Downs, Mrs. Keltner, Mr. Kempel, Mr. Pauley, and Mrs. Tessendorf.

The Board held a first reading of the 2024-2025 School Calendar.

The Board held a first reading of the 2024-2025 Student/Parent Handbook.

The Board held a first reading of the 2024-2025 School Safety Plan.

Mr. Pauley motioned to approve the Certification of Hazardous Transportation Conditions. Mrs. Keltner seconded the motion, which passed unanimously.

Dr. Schiffman and the Board discussed moving forward with applying for a Community Eligibility Provision. This would allow all students in the district to receive free/reduced breakfast & lunch.

Mrs. Tessendorf motioned to enter closed session at 7:02 p.m. Mr. Pauley seconded the motion, which passed unanimously.

Mr. Pauley motioned to enter open session at 8:39 p.m. Mrs. Tessendorf seconded the motion, which passed unanimously.

Ms. Downs motioned to approve Brent Smith as 2024 Bass Fishing Coach. Mr. Pauley seconded the motion. Voting aye was: Mr. Bremmer, Ms. Downs, Mrs. Keltner, Mr. Kempel, Mr. Pauley, and Mrs. Tessendorf. Mr. Crackenberger abstained from voting.

Mrs. Tessendorf motioned to approve the following volunteers: Baseball – Tim Pauley, Darrel Pauley, & Zach Lieb; Softball – Dan Row & Brianna Ensor; Bass Fishing – Wayne Crackenberger; Musical – Bailey Schubert; JH Football – Todd Marsh; Girls Track – Brooke Hass. Mr. Kempel seconded the motion. The motion passed with 4 in favor, and 3 abstained from voting.

Ms. Downs motioned to approve the following coaches for 2024-2025: HS Cheerleading – Brittany Welch; Asst. Volleyball – Parker Lundberg; JH Football – Zach Hook; HS Football – Chris Dertz. Mr. Crackenberger seconded the motion. Voting aye was: Mr. Bremmer, Mr. Crackenberger, Ms. Downs, Mrs. Keltner, Mr. Kempel, Mr. Pauley, and Mrs. Tessororf.

Mrs. Tessororf motioned to hire Danielle Kempel as an Elementary Teacher. Mr. Pauley seconded the motion. Voting aye was: Mr. Bremmer, Mr. Crackenberger, Ms. Downs, Mrs. Keltner, Mr. Pauley, and Mrs. Tessororf. Mr. Kempel abstained from voting.

Mr. Pauley motioned to hire Laura Spillane as a HS Math Teacher. Ms. Downs seconded the motion. Voting aye was: Mr. Bremmer, Mr. Crackenberger, Ms. Downs, Mrs. Keltner, Mr. Kempel, Mr. Pauley and Mrs. Tessororf.

Mr. Kempel motioned to hire Sarah Pena as HS PE/Health Teacher. Mr. Crackenberger seconded the motion. Voting aye was: Mr. Bremmer, Mr. Crackenberger, Ms. Downs, Mrs. Keltner, Mr. Kempel, Mr. Pauley, and Mrs. Tessororf.

Mrs. Tessororf motioned to approve the resignation of Sarah Alongi as PreK Teacher. Mr. Pauley seconded the motion, which passed unanimously.

Ms. Downs motioned to approve the following teachers for tenure starting in 2024-2025: Janet Rauch, Derrick Allen, Hannah Maurer, Lexie Collins, Sarah Boyer, and Devin Martens. Mrs. Tessororf seconded the motion, which passed unanimously.

Mr. Pauley motioned to approve a 4% salary increase for Administration and Non-Certified Staff in 2024-2025. Mr. Kempel seconded the motion. Voting aye was: Mr. Bremmer, Mr. Crackenberger, Ms. Downs, Mrs. Keltner, Mr. Kempel, Mr. Pauley, and Mrs. Tessororf.

Mr. Pauley motioned to adjourn the meeting at 8:44 p.m. Mr. Crackenberger seconded the motion, which passed unanimously.

Respectfully submitted,

Janis Sheffey, Recording Secretary

Chad Bremmer, Board President

Pearl City Community Unit School District #200

All Facilities are Smoke and Alcohol Free

Date(s)

Requested: March 23rd

Facility Requested: Kitchen / Cafeteria

Room Desired: _____

Time Requested from: 11:00 AM to 11:00 AM

Facility requested for the following purpose:

Lion's Club Pancake Breakfast

Custodian/Building Attendant is not permitted to grant use of any facilities or equipment.

Special

Comments:

Head Cook present

Custodian possibly needed

HOLD HARMLESS CAUSE

I/We do hereby stipulate and agree to indemnify and hold harmless Pearl City CUSD #200, in whole or in part, with respect to any claims, and expenses incurred by reason of any claims, for personal injury or property damage arising in connection with the use by such organization of the facilities of said Pearl City CUSD #200, and shall, if required by the Board of Education of said School District, obtain public liability insurance.

I/We agree to assume personal responsibility for the proper use of the above names facilities subject to conditions of rental adopted by the Pearl School District.

Signature: [Signature] Date: 3/12/24

Time: _____

Print Name: Mike Schifano

Organization: Lion's Club

Address: 10 Pine Street

Phone: _____ Work _____

Additional Name & Phone #: _____

FOR OFFICE USE ONLY Reserved By: _____

Deposit - Check #: _____

Cash/Check #: _____

Total fee paid: \$ _____ Collected By: _____

Date paid: _____

Approved by: _____

2024-2025 Pearl City School Calendar (Proposed)

July						
S	M	T	W	T	F	S
1	2	3	4	5	6	
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

Attendance Days: 22

August						
S	M	T	W	T	F	S
			1	2	3	
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

Aug. Attendance: 21
 August 14th - Teacher Institute
 August 15th - Teacher Institute
 August 16th - 1:00 dismissal

September						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

Sept. Attendance: 21
 September 2th - No School
 September 13th - 11:15 Dismissal SIP

October						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

Oct. Attendance: 22
 Oct. 14th - No School
 Oct. 23rd - 1:00 dismissal P/T
 Oct. 24th - 1:00 dismissal P/T
 Oct. 25th No School

November						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

Nov. Attendance: 18
 November 6th - Election day
 November 11th - Veterans Day
 November 27th - 1:00 Dismissal
 Nov. 28th & 29th - No School

December						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

Dec. Attendance: 15
 December 20th - 1:00 Dismissal
 Dec. 23rd - Jan 3rd - No School

January						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

Jan. Attendance: 18
 January 6th - Return to school
 January 17th - District Institute
 January 20th - No School MLK

February						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

Feb. Attendance: 19
 February 14th - 11:15 Dismissal
 February 17th - No School

March						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

Mar. Attendance: 16
 March 14th - 11:15 Dismissal
 March 24th - 1:00 Dismissal
 March 24th - 28th - No school
 District Institute
 School Begins
 Holiday/Special Holiday
 End of Nine Weeks
 September 2 Labor Day
 October 14 Columbus Day
 November 11 Veterans Day - Waived
 Nov. 28 & 29 Thanksgiving Day/Break
 December 25 Christmas Day
 December 31 New Year's Eve

April						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

April Attendance: 20
 April 17th - 1:00 dismissal
 April 18th No School
 April 21st No School
 Parent Teacher Conference
 Winter Break/Spring Break
 School Imp. Day (11:15 Early Release)
 Emergency Days
 January 1 New Year's Day
 January 20 Martin Luther King Day
 February 17 President's Day
 April 18 Good Friday
 April 21 Easter Monday
 May 26 Memorial Day

May						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

May Attendance: 16
 May 22nd - 1:00 Dismissal
 May 23rd Teacher Institute
 END OF QUARTER
 1st quarter (45 Days) - ends October 28
 2nd qtr (42 days) - ends December 20
 3rd quarter (46 days) - ends March 14
 4th quarter (41 days) - ends May 22
 14-Aug
 August 15
 January 17
 May 23
 Graduation - May 18

June						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

June Attendance: 176

189 Days (Includes 5 Emergency Days)
 1st quarter (45 days) - ends October 18th
 2nd quarter (42 days) - ends December 20th
 3rd quarter (46 days) - ends March 14
 4th quarter (41 days) - ends May 22

176 Student attendance days
 5 Emergency Days
 4 Institute days
 185 Total Days

SCHOOL IMPROVEMENT DAYS - Dismiss @ 11:15
 September 13
 November 11
 February 14
 March 14
PARENT TEACHER CONFERENCES
 October 23 (2:30 - 7:30)
 October 24 (2:30 - 7:30)

END OF QUARTER
 1st quarter (45 Days) - ends October 28
 2nd qtr (42 days) - ends December 20
 3rd quarter (46 days) - ends March 14
 4th quarter (41 days) - ends May 22
INSTITUTE DAYS
 14-Aug
 August 15
 January 17
 May 23
Graduation - May 18

23-24 District Handbook Changes

- Update attendance to clarify 5 sick/health days vs. 5 prearranged/excused. Pages 37-38
 - Updated health language to meet current guidelines. Pages 26-31
 - Take out legging rule under dress code. Page 38
 - Add definition for short week = no school Friday or early release on a Friday. Page 57
 - Update handbook to reflect policy on athletic drug testing. Page 60
-
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Regional Office of Education
District Annual Review of Safety Plans, Protocols, Procedures, and School Safety Drills Report
(as required by Public Act 94-0600)

District: Pearl City School District #200

Fiscal Year 2023-2024

1. Summary of changes to the existing school safety plans and drill plans as recommended at the Annual Review meeting(s): The annual review committee met January 25, 2024 to discuss amendments to the 2023-2024 School Safety Plan. The following items were discussed and agreed upon as amendments that need to be made for the 2024-2025 District Safety Plan:
- a. *Evacuation map to church needs to be merged with the safety plan*
 - b. *Define exit routes and destinations for playground staff during an intruder/active shooter drill in the safety plan.*
 - c. *Meet with other districts to research grants available to potentially re-key all doors in the building.*
 - d. *Produce a narrative stating multiple re-unification points that are designated throughout Pearl City and place it in the Safety Plan.*
 - e. *Ask the town maintenance crew to plow a walking path from playground to old AG building.*
 - f. *Page 21 – Within Hard Lockdown paragraph, Strike out the 7th sentence.*
 - g. *Page 22 - Teachers/Staff members who are outside will need to proceed to the old AG building west of the playground.*
 - h. *Page 23 - In subsection a. change closer to safer.*
 - i. *Page 29 - Reword rape/suspected rape to sexual assault.*

2. a. Date of Annual Review meeting(s):

1/25/2024

b. Participants and attendance record: Attached OR Listed below

3. A check (✓) certifies that the school district conducted an effective review of the emergency and crisis response plans, protocols, and procedures and the school safety drill programs of the district and each of its school buildings.
4. A check (✓) indicates that the school district will implement those plans, protocols, procedures, and programs, during the academic year.

5. _____
Signature of school board designee

Title of school board designee

Date

PEARL CITY C.U.S.D. #200

100 S. Summit

Pearl City, Illinois 61062

815-443-2715

Fax - 815-443-2237

www.pcwolves.net



DR MICHAEL SCHIFFMAN
Superintendent

MR BEN ASCHE
JH/HS Principal

MR BRENT CHRISMAN
Elementary Principal

Summer School Proposal 2024

- Student Attendance: May 28th - June 13th & July 22nd - August 8th
- High School Credit Recovery is scheduled for Tuesday, May 28th - Thursday, June 27th.
 - Monday-Thursday
 - 8:00am-11:30am (3.5 hours per day)
- Teacher Compensation @ \$30.00/hr.
 - 3.5 hours per day/11 days/ 38.5 hours
 - Total Cost= \$1,155/teacher (looking to hire 5 teachers)
- Transportation provided by parents

2024-2025 Pearl City School Fees

Book Rental Fees:

\$60.00---Grades K-12

Lock Rental Fees:

\$5.00---Elementary

\$5.00--- Grades 7-8

\$5.00---Grades 9-12

Technology Fee (K-12)

\$50.00 --Technology Fee

Jr. High Fees:

\$10.00 ---Rotation classes (7th & 8th Grades)

PE Gym Shirt Fee:

\$6.25 (\$10.00)--- 7-12

Planner Fee:

\$3.00– Elementary

\$4.00 --- 7-12

High School Fees:

\$10.00--- Keyboarding

\$16.00--- Intro to Ag

\$10.00 ---Vet Tech

\$10.00 ---BSAA

\$10.00 ---PSAA

\$10.00 ---Ag Business Management

\$10.00 ---Natural Resource Management

\$20.00 ---Food Science Technology

\$ 8.00--- Environmental Science

\$200.00--Drivers Education

\$20.00-- Drivers Permit Fee (Actual Cost)

\$10.00---Biology

\$15.00 ---Biology II

\$10.00-- Art 1/2/3/4

\$100.00--CareerTec Fee

\$10.00---Chemistry I

\$10.00---Chemistry II

\$10.00---Physical Science

\$90.00---Actual Cost – AP Calculus Test

School Lunch Fees

K-5 - \$2.25

6-12 - \$2.60

Adult - \$3.25(\$4.00)

Breakfast

\$1.40 – Everyone

Ala Carte

\$1.25 Breakfast

\$2.00 Main

\$0.75 Vegetable

\$0.75 Fruit

\$0.75 Dessert

\$1.00 Juice/Water

\$1.50 Gatorade

\$0.35(.40) Milk

\$0.75 Smart Snacks- was not on list last year

Athletic Fees

JH - \$40

HS - \$60

If athletes go out for 3 sports, they get the 3rd sport free.

Do not count Dance as activities

Admission – All students attending school get free admission into ball games.



March 2024

To the Principal/IHSA Official Representative Addressed:

It is time again for your school to renew its membership in the Illinois High School Association. For the 2024-2025 school term, IHSA membership will not require payment for membership dues or state series entry fees per action of the IHSA Board of Directors.

Your school may renew membership in the Illinois High School Association by confirming that your school continues to be Recognized by the Illinois State Board of Education and by certifying that your Board of Education/Governing Board has voted to adopt and abide by the Constitution, By-laws, Terms and Conditions, and Administrative Procedures, Guidelines, and Policies of the Association for the 2024-25 school term.

Your 2024-25 membership renewal is due by June 30, 2024. Please do not delay. Obtain your Board of Education's action on the membership resolution and email it to general@ihsa.org or fax (309) 663-7479.

Sincerely,

Craig Anderson
Executive Director

**THIS FORM MUST BE SIGNED BELOW, ON THE APPROPRIATE LINE, BY THE PRINCIPAL OR OFFICIAL REPRESENTATIVE AND THE BOARD PRESIDENT OR SECRETARY.
DO NOT DETACH**

To: IHSA Executive Director

We certify that _____ High School is recognized by the Illinois State Board of Education. It is understood that failure to be recognized by the Illinois State Board of Education will disqualify our school for membership in the IHSA and that if this were to occur; it is our responsibility to immediately notify the Association of this change in status.

We further certify our Board of Education/Governing Board, at its meeting held on _____, 2024, voted to renew membership in the Illinois High School Association, and to adopt and abide by the Constitution, By-laws, Terms and Conditions, and Administrative Procedures, Guidelines and Policies of the Illinois High School Association for the year of July 1, 2024, through June 30, 2025.

Principal/Official Representative Signature

Board President or Board Secretary Signature

Print Name and Phone Number

Print Name and Phone Number

_____ High School _____, Illinois

2024-25 Membership Renewal

PLAY SMART. PLAY HARD.®

Specialty Floors, Inc.
P.O. Box 8098 Rockford, IL 61126-8098
Phone: (779) 368-0333 Fax: (779) 368-0267
E-MAIL - dirtygyms@comcast.net

March 11, 2024

FAX: EMAIL

Mr. John Keltner
Pearl City Schools
100 S. Summit
Pearl City, IL 61062

****BUDGET QUOTE 2024****

Subject: Carpentry Services: Main Gym Floor: 8500 sq. ft.

Below is our quote to sand up to the front edge of any bleachers and the front edge of any base molding, apply (2) Oil Modified Urethane (OMU) seal coats, paint game lines and apply (2) OMU finish coats to the wood floor in your facility.

1. Sand existing wood flooring using special gymnasium sanders having attached riders to assure even, uniform finished surface. Apply sealer coats with buffing and tacking between and before painting and applying the finish coats.

Game lines/artwork to include: Main Basketball, Main Volleyball, (2x) Cross Basketball, (2x) Cross Volleyball, "PC" logo to fit inside 12' center circle, 1 set of painted top 1/2 Circles, (2x) "WOLVES" red with black shadowing, 8" painted border.

Total Materials and Labor: \$ 29,995.00*

***Quote based on Carpentry & Painters Prevailing Wage 2024**

Your facility is to supply 208 volt, 3-phase, 200 amp electric in the area to be sanded. You are to furnish a 6 yard dumpster near the sanding area for sanding residue. Customer is to have the floor cleared of equipment, tables, chairs, etc. Any bleachers are to be pushed into the closed position. If you have any questions, please let me know. Also, please look over your calendar for possible dates to do the work.

X _____
Possible Dates to do work

- Price quote is good for 30 days. **21 day cancellation notice required otherwise a fee of 15% of the total job cost will be charged.**
- Invoices to be paid in full within 45 days. Interest at the rate of 1.5% per month will be charged as of the date of invoice on all amounts not paid within 45 days.
- Customer will be responsible for all costs of collection, including reasonable attorney's fees and expenses.
- Please sign below to accept and agree to the terms of this quote.

X _____
Acknowledged and Agreed

Sincerely,

Trent Brown